

Date

ROUTING AND TRANSMITTAL SLIP

21 May 1999

TO: (Name, office symbol, room number, building, Agency/Post)		Initials	Date
1.	Doug Mullendore CELRN-EP-R-D		
2.			
3.			
4.			
5.			

Action	<input checked="" type="checkbox"/>	File	Note and Return
Approval	<input type="checkbox"/>	For Clearance	Per Conversation
As Requested	<input type="checkbox"/>	For Correction	Prepare Reply
Circulate	<input checked="" type="checkbox"/>	For Your Information	See Me
Comment	<input type="checkbox"/>	Investigate	Signature
Coordination	<input type="checkbox"/>	Justify	

REMARKS

Attached is a copy (Control Copy 2) of the Final Baseline Human Health Risk Assessment and Ecological Risk Assessment Work Plans, TNT Area B, Plum Brook Ordnance Works, Sandusky, Ohio, dated May 1999.

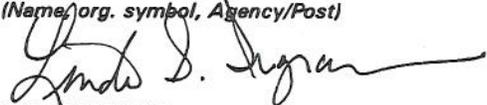
Per conversation today with Mikael Spangberg, they are doing their final review on the Human Health Risk Assessment. He will check with Paul about the interim submittals on the ecological that we should be getting for review.

CF with Enclosure: **Jim Beaujon, Copy 3**
Lannae Long, Copy 4
Becky Terry, Copy 5

Rec'd 24 May 99 JS OK for my comments
Recycled Nov 98 Draft Version after Chk, JS

DO NOT use this form as a RECORD of approvals, concurrences, disposals, clearances, and similar actions

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FROM: (Name, org. symbol, Agency/Post)	Room No.-Bldg.
 LINDA S. INGRAM CELRN-EP-R-M	Phone No. (615) 736-7122

DOD EXCEPTION TO OF41
 APPROVED BY GSA/IRMS 4/89

OPTIONAL FORM 41 (Rev. 7-76)
 Prescribed by GSA
 FPMR (41 CFR) 101-11.206
 USAPPC V2.10